



PARKS, RECREATION, MARINA AND ARTS COMMISSION (PRMAC) REGULAR MEETING AGENDA

MEETING DETAILS

DATE: Tuesday, October 20, 2026

TIME: 7:00 PM

PLACE: Council Chamber, 525 Henrietta Street, Martinez, CA 94553; via Zoom

INFORMATION FOR THE PUBLIC

Information regarding meetings, including agenda materials, schedules, public comment and more, please visit the City's [Meetings & Agendas webpage](#).

REMOTE PARTICIPATION

This meeting will be conducted in-person in the City Hall Council Chamber and shall be aired in real time via Zoom. The City cannot guarantee the public's access to teleconferencing technology, nor guarantee uninterrupted access as technical difficulties may occur from time to time. To attend the meeting via Zoom, you must be logged into a registered Zoom account. Click "Join Meeting" and enter the following details:

- [Zoom Meeting Link](#)
 - **Webinar ID: 934 3443 9771**
 - **Passcode: 828824**
- **Phone one-tap:**
 - +16699009128 *828824#
- **Join via audio:**
 - +1 669 900 9128

ADA ACCOMODATIONS

In accordance with the Americans with Disabilities Act and California law, if you are a person with a disability and require modifications or accommodation to attend and participate in this meeting, please contact the City Clerk's Office at (925) 372-3512. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.

CALL TO ORDER - *Pledge of Allegiance*

ROLL CALL - *Commissioners Karen Bell-Patten, Olivia Bour, Lorena Castillo, Loren Crippin, Brian Eychner, Jeremie Ginelli, Dylan Radke, Luciano Di Tullio (alternate), Vice Chair Peggy Huston, Chair Max Godino.*

CIVILITY STATEMENT - *As your elected Governing Board, we will treat each other and the public with patience, civility, and courtesy as a model of the same behavior we wish to reflect in Martinez for the conduct of all City business and community participation. This includes respect for everyone's First Amendment Right to voice their opinion on matters within the City's subject matter jurisdiction, even if that opinion is different from our own. The decisions made tonight will be for the benefit of the Martinez community and not for personal gain.*

PUBLIC COMMENT - *Presentations and Non-Agendized Items Only. Non-agenda public comment is (1) limited to matters which are not action items listed elsewhere on the agenda, and (2) are within the subject matter jurisdiction of the Commission. Public comments are typically limited to 3 minutes per person. The Chair may reduce the time limit per speaker depending upon the number of speakers and may limit the total time for public comment to facilitate the completion of business on the agenda. Comments related to items appearing in other sections of the Agenda will be heard prior to the Commission taking action on each item.*

PRESENTATION(S)

1. Presentation from Sea Scouts
[Presentation - Sea Scouts](#)
2. Receive Martinez Bocce Federation Annual Report
[Staff Report - Martinez Bocce Federation](#)
[Attachment A - Bocce Agreement and First Amendment](#)
[Attachment B - Signed 2nd Amendment with MBF](#)
[Martinez Bocce Federation - 2025 Annual Report](#)
[Martinez Bocce Federation - 2025 Financials](#)
[Martinez Bocce Federation - 2026 Mid-Year Report](#)
[Martinez Bocce Federation - 2026 and 2025 - Profit & Loss Statements](#)

CONSENT CALENDAR

3. Motion to approve PRMAC regular meeting minutes for September 15, 2026
[Action Minutes - September 2026](#)

NEW ITEMS

ACTION ITEMS

4. Hold discussion and make motion to elect chair and vice-chair for 2027
[Staff Report - Election of Chair and Vice Chair](#)

SUBCOMMITTEE(S)

CITY STAFF COMMENTS

5. Engineering Monthly Update on City Projects
6. Recreation Manager Verbal Update

COMMISSIONER COMMENTS

7. Ad-Hoc Updates
 - a. Park System Master Plan

ADJOURNMENT - *Adjourn to a regular PRMAC meeting on Tuesday, November 17, 2026 at 7:00 pm.*

On October 16, 2026, a true and correct copy of this agenda was posted on the City Hall Kiosk, located at 525 Henrietta Street, Martinez, CA 94553, and on the City website at www.cityofmartinez.org.

/s/ Noelle Lott, Administrative Aide III